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GOVERNMENT OF PUNJAB

DEPARTMENT OF WATER RESOURCES

NOTIFICATION

The 13th June, 2024

No.WR-IRWR04/37/2023-IW3/2350.- In exercise of the powers conferred by section 55 of the Northern India Canal and Drainage Act with Section 3 of the aforesaid Act, The Governor of Punjab is pleased to notify the Khasra numbers as per details given below for smooth flow of water in "**Bhagna Drain**". The Governor of Punjab is further pleased to authorize the Executive Engineer, S.A.S Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, S.A.S Nagar, to take all necessary action to remove obstructions, in case obstructions are raised by any person. The concerned officer i.e. Executive Engineer, S.A.S Nagar, Drainage-cum-Mining and Geology Division, WRD, Punjab, District, S.A.S Nagar, may also authorize any other government officer or any private person to remove such obstructions or carry out any activities for the aforesaid purpose.

Specification of Locality

Name of District	Name of Tehsil	Name of Village	Hadbast No.	Khasra No.	Area		Remarks
					Kanal	Marla	
S.A.S.	Banur	Bassma	227	91	4	0	
Nagar				1674	4	0	
				1677 min	2	0	
				1678 min	2	0	
				1681	4	0	
				1682	4	0	
				2507/1686 min	0	17	Chahi
				2519/16 89	2	2	Chahi
				1688/1	1	8	
				1695/2	1	13	
				1696/2	1	0	
				1698/2	0	16	

	1701/2	3	2	
	1700-	1	19	
	1710	3	11	
	2330/1703	1	8	Chahi
	1711	3	1	
	1712	3	13	
	1721	3	10	
	1722	4	0	
	1607	2	10	
	1605/1	1	16	
	1606	4	16	
	1601	4	0	
	1732 min	1	15	
	1732/1 min	2	5	Chahi
	1733/1 min	2	6	
	1733 min	1	14	
	2524/17 44/1 min	1	5	
	1598/1	3	5	
	1598/2	1	9	
	1597/1 min	1	9	Chahi
	1596	5	5	
	1595	4	13	
	516 min	1	10	
	519 min	1	14	
	523	6	6	
	521	5	5	
	522	6	4	
	537/1 min	4	6	
	537/1 min	0	12	
	538	6	6	
	539	3	14	
	549 min	2	14	
	566/1	0	9	
	567/1	0	10	
	567/2	0	6	
	565/1	0	6	
	571/1	1	2	
	563	4	14	
	572	3	15	

	562	4	0
	560	4	0
	561	4	0
	598/1 min	3	6
	601	1	3
	602	0	18
	605	0	2
	606	2	1
	635 min	1	17
	636 min	4	2
	638 min	4	6
	640 min	2	13
	641 min	3	6
	639 min	2	7
	639 min	1	13
	659 min	5	10
	679	5	7
	682 min	1	1
	683	3	12
	714	4	8
	716	5	10
	717	3	10
	718	3	8
	720	0	10
	720/1	0	5
	722/1	0	1
	735/1	0	8
	742/2	2	4
	743/1	0	1
	723/2	0	13
	724/2	0	6
	721/1/1	1	18
	741/1	1	1
	1006	0	17
	2496/1008	0	11
	1009	2	8
	2575/1016	2	9
	1068	4	0
	1066/1 min	2	11

				1067 min	1	18
				1065/1 min	3	5
				1064	0	10
				2640/1075	1	5
				2643/1076	2	0
				1058	3	0
				1077/2	1	8
				1095	1	11
				1096	2	1
				1054	2	0
S.A.S. Nagar	Banur	Budhanpur	228	1	6	15
				6	1	0
S.A.S. Nagar	Banur	Charbar	230	292	5	11

Sd/-

KRISHAN KUMAR, IAS

Principal Secretary to the Government of Punjab,
Department of Water Resources

Chandigarh
The 23rd April, 2025

3117/6-2024/Pb. Govt. Press, S.A.S. Nagar